


Annexure - I



DETAILS OF CBSE CLUSTER II ATHLETICS MEET
Hosted by: KiiT International School, Bhubaneswar
(7th – 10th AUGUST 2025)



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|---|---|
| Name of the Principal | Dr.Sanjay Suar |
| Name of the Competition | CBSE Cluster –II Athletics Meet 2025 |
| Venue of the Championship | KiiT International School |
| Name of the Organizing School | KiiT International School, Bhubaneswar |
| School Mailing Address | KIIT Campus 9, At/Po – KIIT, Bhubaneswar –751024, Odisha |
| Email Id | kiitis@kiitis.ac.in |
| Contact Details | 9778317456, 9937723562 |
| Date of Tournaments | 7 th – 10 th August 2025 |
| Reporting Date & Time | 6th August 2025; Time : Afternoon |
| Coach/Managers Meeting | 6th August 2025; Time: 5pm |
| Opening Ceremony | 7 th August 2025; Time : 9am |
| Closing Ceremony | 10 th August 2025 |
| Boarding & Lodging Charges | Rs. 500/- per head per day |
| QR Code of WhatsApp Group (for getting official information) | <div> <p align="center">CBSE ATHLETICS II MEET_2025 WhatsApp group</p>  </div> |

Principal
KiiT International School

Mandatory Instructions

- 1. Documents:** Carry the hard copy of group photo (Attested by the Principal) • Date of Birth Certificate • Mark sheet Class X (if applicable) • CBSE Games Admit Card • I-Card (School) • Id Proof i.e. Aadhar Card, Passport.]
- 2.** Participant team must carry their school flags (2 nos)
- 3.** Participants studying in class IX and above will have to carry the CBSE registration number.
- 4.** Escort coach / manager shall be held responsible for their student's undesirable behavior and use of unparliamentary words. The same shall be reported to their school Principal/Management.
- 5.** At the time of the competition only participating athletes shall be entitled to enter into the field arena. Other athletes /coach/manager/Parents shall be expected to stay out of the field arena.
- 6.** Rs. 500/- (Five Hundred) per head, per day for accommodation & food.
- 7.** Accommodation will be provided separately to the boys & the girls.
- 8.** It is mandatory for all the schools to deposit total amount inclusive of all the days for the competition as per CBSE norms for the refreshment (breakfast, lunch, high tea & dinner) at the time of reporting.
- 9.** The host school shall not be responsible for any untoward incident that occurs during the event.
- 10.** Please fill up all the **annexure** and send it through email on or before **21st July'25** to kiitis@kiitis.ac.in
- 11.** Any coach/manager/student found drunk or smoking in campus shall be disqualified with immediate effect and same will be informed to their Principal.
- 12.** It is mandatory for all the schools to be present for the opening and closing ceremony of the events.

Thanking You

Dr. Sanjay Suar
Principal
KiiT International School

Annexure - III

**Proforma of letter for sending consent of participation to
the Organizing School**

(On School Letter Head)

To,
The Principal
KiiT International School
KIIT Campus 9
Bhubaneswar - 751024
Odisha

Subject: Consent of participation - CBSE Cluster –II Athletics Meet 2025.

Dear Madam/Sir,

This is to confirm that our school would be participating in the **CBSE Cluster –II Athletics Meet 2025** being organized by your school.

We are forwarding you the detailed entry proforma.

Thanking you,

Yours Faithfully

Principal

Annexure - IV

CBSE CLUSTER – II ATHLETICS MEET 2025 -26

Hosted by: KiiT International School, Bhubaneswar

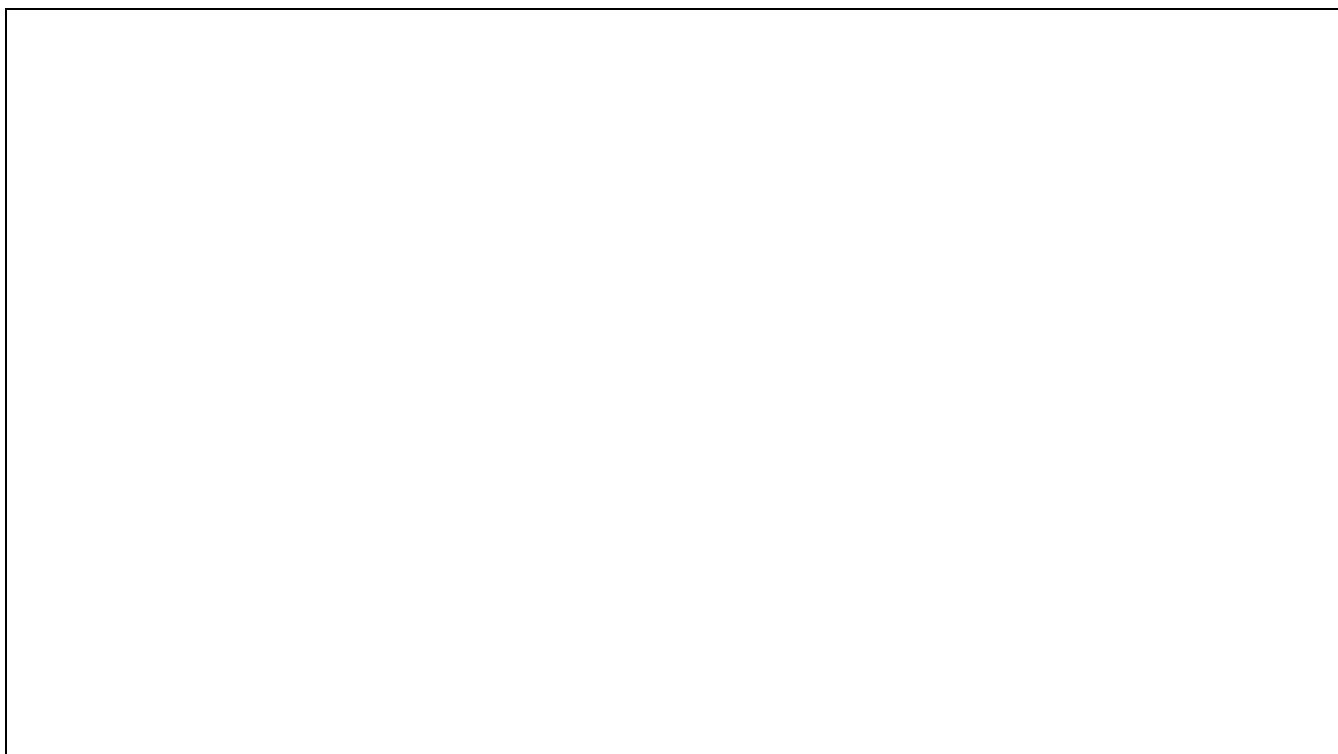
Name of the School : _____

Address : _____ Phone: _____

School No : _____

CBSE Affiliation No : _____

TEAM PHOTOGRAPH WITH PRINCIPAL & COACH/MANAGER



**Signature
(MANAGER/COACH)**

SCHOOL SEAL

**Signature
(PRINCIPAL)**

KiiT International School

KIIT Campus 9, Bhubaneswar - 751024, Odisha

CBSE CLUSTER – II ATHLETICS MEET 2025 -26
(7th – 10th AUGUST 2025)

TEAM DETAIL'S PROFORMA

1. Name & Address of the School: _____
2. Name of the Principal: _____
3. Phone No. (With STD Code): _____
4. Email id: _____
5. No. of Managers/Coaches: Male _____ Female _____ Total _____
6. No. of Participants: Boys _____ Girls _____ Total _____
7. Name of Team Manager/Coach & Contact no. _____
8. Arrival/ Departure Details:

Arrival at _____ by Flight/Train/ Bus on date: _____ Time: _____

Departure at _____ by train/ Bus on date _____ Time _____

Signature of Principal

Note: Duly filled Proforma to be sent through email on or before 18th August 2025 at [**kiitis@kiitis.ac.in**](mailto:kiitis@kiitis.ac.in)

ANNEXURE - VI

Detail of Officials accompanying the Athletics Team (Maximum two)

| | |
|----------------------|----------------------------------|
| Name of the coach | Photograph attested by Principal |
| Name of team Manager | Photograph attested by Principal |

SCHOOL SEAL

Signature and Stamp of Principal